

## CLERMONT COUNTY FY 2010 CDBG FORMULA PROGRAM APPLICATION

### I. APPLICANT

- A. Community or Organization Name: \_\_\_\_\_
- B. Contact Person: \_\_\_\_\_
- C. Title: \_\_\_\_\_
- D. Address: \_\_\_\_\_
- E. Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

### II. PROJECT INFORMATION (Use additional sheet if necessary)

- A. Project Name: \_\_\_\_\_
- B. Project Description: \_\_\_\_\_

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- C. Describe why this project activity is necessary: \_\_\_\_\_

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- D. Will this project involve:

\_\_\_\_\_ Assessments or Fees to those benefitting;

\_\_\_\_\_ Real property acquisition

\_\_\_\_\_ Relocation of residents

\_\_\_\_\_ Prevailing wage rates (every project over \$2,000 must pay prevailing wage)

E. What are the quantifiable results of this project? (How much linear feet of pavement, sidewalk, how many buildings are proposed to be built, etc.)

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F. What is the present status of the project? \_\_\_\_\_

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### III. PROJECT COST INFORMATION

A. Provide the ORIGINAL cost estimate for the project. This estimate must be itemized and prepared by a third party. Engineering and/or architectural fees must be included in the estimate. It must be signed by a qualified source.

B. Cost estimate must show unit costs.

C. Cost estimate must state that:

1. Estimates are valid for the 18-month period 1/2010 - 6/2011;
2. Cost estimates must state that "PREVAILING WAGES WILL BE PAID ON THIS PROJECT"
3. Road surface improvements must be certified for a minimum of 8 years.

D. Has the engineering for this project been completed? \_\_\_\_\_

E. Fire departments must provide a complete list of equipment needed to meet specific safety requirements of the Industrial Commission of Ohio relating to Fire Fighting (ORC 4121: 1-21) along with their itemized list of equipment request and cost estimate.

### IV. BUDGET BREAKDOWN

A. List CDBG funds proposed/requested and any other funds needed:

Funding source	Proposed	Committed
CDBG	_____	<b>NOT APPLICABLE</b>
Local	_____	_____
Other	_____	_____
Total amount	_____	_____

B. Applications for projects involving non-CDBG funds must include letter or resolution of commitment from each funding source for any non-CDBG portion.

**V. PROJECT BENEFIT INFORMATION**

A. Include a map showing the exact location and the service area of the project. (The service area is defined as all persons who stand to benefit from the project; ie, if the applicant wishes to have a street paved, then anyone who lives on that particular street would be a beneficiary and would also need to be surveyed.)

B. From census data or through income surveys, determine the following:

\_\_\_\_\_ 1. The total number of households (HH) in the service area.

\_\_\_\_\_ 2. The total number of low/moderate income households.

\_\_\_\_\_ 3. Percent of low/moderate income households.

\_\_\_\_\_ 4. Persons in service area.

\_\_\_\_\_ 5. Number of low/moderate income persons.

\_\_\_\_\_ 6. Percent of low/moderate income persons.

C. Will the project directly eliminate slum and blight? \_\_\_\_\_  
(If the answer is yes, attach a property map of the blighted area, photographs and a resolution declaring the project area as blighted.)

**VI. Is the project included in the county engineer's 5 year improvement plan? \_**

**VII. Has the applicant received CDBG money in the past?** (If yes, please circle the years received.)

<b>Never</b>	<b>1983</b>	<b>1984</b>	<b>1985</b>	<b>1986</b>	<b>1987</b>
<b>1988</b>	<b>1989</b>	<b>1990</b>	<b>1991</b>	<b>1992</b>	<b>1993</b>
<b>1994</b>	<b>1995</b>	<b>1996</b>	<b>1997</b>	<b>1998</b>	<b>1999</b>
<b>2000</b>	<b>2001</b>	<b>2002</b>	<b>2003</b>	<b>2004</b>	<b>2005</b>
<b>2006</b>	<b>2007</b>	<b>2008</b>	<b>2009</b>		

## **VIII. ACKNOWLEDGMENT**

I, the undersigned, as Chief Executive Officer of the Applicant, hereby acknowledge that if a CDBG grant is awarded to the Applicant, the grant amount will be the limit of participation from the Board of Commissioners of Clermont County. I also acknowledge that, if awarded a grant, the Applicant will be required to enter into a sub-recipient agreement stating the responsibilities of the county and the recipient.

I also hereby certify that the information contained in this application is true and accurate to the best of my knowledge.

\_\_\_\_\_  
Chief Executive Officer

\_\_\_\_\_  
Signature

Submitted this \_\_\_\_\_ day of \_\_\_\_\_ 2010.  
(please attach resolution passed by the board or council authorizing the submittal of this application.)

**PLEASE SUBMIT ONE APPLICATION FORM FOR EACH SEPARATE PROJECT.  
SITE PHOTOS (IF APPLICABLE) MUST BE SUBMITTED.**

**APPLICATION DEADLINE:**      **FRIDAY, APRIL 2, 2010 BY 4:30 P.M. at Permit  
Central, 2275 Bauer Road, Batavia, Ohio 45103**